### MINUTES OF THE MEETING OF THE DIRECTORS OF THE HASTINGS ROTARY CLUB HELD AT THE

#### HOME OF ROY BATCHELOR ON MONDAY 15TH SEPTEMBER AT 7.45 P.M.

PRESENT: President Jack Cooper, Charlie Trank, John Eddington, Keith Garland, Alan Walker, Roy Batchelor, Ian McPherson, Mike Barry, Colin Young, Frank Crist.

APOLOGIES: Frank Darroch, Peter Single, Max Luttrell,

MINUTES: Moved John/Mike "That the minutes as circulated be taken as read" Passed.

CORRESPONDENCE: "Inwards be received" Alan/Charlie.

#### COMMUNITY SERVICE: Alan reported.

- 1. An area at the Hospital will be inspected with a site plan to be presented by a landscape gardiner. Hospital authorities approached.
- 2. Pamphlet "Loss of your Baby" to be proceeded with. Cost to Rotary less than \$200.00.
- 3. A second-hand "Answerphone" is available for Meals on Wheels, at a cost of approximately \$350.00 which is half cost of a new one.
- 4. Town & Country Forum venue has been suggested at Matapiro next March. Catering to be investigated.

Forum for Local Body Elections to be organized by Roger Bate, chaired by Jack Cooper.

- 6. Recommended that Club assist Crippled Children, Plunket (11 October) and the Salvation Army this year.
- Rydum Project turned down by the Committee.

Moved Alan/Keith "That the report be received" Passed.

## YOUTH SERVICE: Roy reported.

- 1. Rotaract gave \$500.00 for Mark Ormerod.
- 2. Golf Tournament to be proceeded with.
- 3. Eleven Boats have been offered for the Crippled Children outing.
- Application from U.S.A. for an exchange student. Four billets are required 2 have already been promised.
   Youth Activities Week 23 November Meeting. Suggest that Rotaract be invited.
  - Youth Activities Week 23 November Meeting. Suggest that Rotaract be invited.

    Moved Frank/Alan "That Rotaract be the Club's guests on this occasion" Passed.
- 6. Rotaract will participate in Apple Radio "Orienteering Relay".
- 7. Simon Clark has been accepted as a Rotary Exchange Student to U.S.A.
- 8. Moved Frank/Colin "That the Club which is a Life Member, donate \$100.00 to the Outward Bound Fundraising" Passed.

Moved Roy/Charlie "That the Report be received" Passed.

## FINANCE: Colin reported.

- Suggestion that one Committee Chairman report on successive Tuesdays and so acquaint all Club members of the various Committee projects.
- 2. Signatories now complete for the Jubilee Trust. A Bank Account has been opened.
- 3. No additional rental requested for Sons' and Daughters' Day,
- 4. Ron returned \$64.00 from the \$700.00 "advanced" by the Club for the Vietnamese Family "Project".
- 5. Moved Colin/Charlie "That Ron, Hans, and Peter be asked to report to Directors on whether all the \$700.00 advanced was a gift or part loan" Pessed.
- Bulletin costs were discussed, and Clapcott's letter passed on to Club Service for their consideration and recommendation.

Moved Colin/Alan "That the report be received" Passed.

### INTERNATIONAL/

### INTERNATIONAL SERVICE: Ian reported.

- 1. A meeting and meal at Gordon Lee's, with Vietnamese Family.
- Ian Kilgour suggested help for Fiji's rehabilitation Centre. (Underwater Welding).
   Approx. \$150.00 needed from Rotary.
- 3. Books for Fiji project being investigated.
- Stationery and Drugs for the Islands.
- 5. Intended to provide Speaker for November Meeting.

Moved Ian/Mike "That report be received" Passed

# VOCATIONAL SERVICE: Mike reported.

- 1. Newmarket School Leavers' Handbook passed to Frank for comment.
- 2. Ron Giorgi has accepted responsibility for Police Project.
- 3. Radio N.Z. to provide a speaker for Club Ian Cross or Geoff Whitehead.
- 4. Possibility of a Vocational Tour.
- 5. Educational Trust for underprivileged children considered too big for Vocational perhaps a Club Project, incorporated within the Jubilee Trust framework?
  Moved Mike/Keith "That report be received" Passed.

## CLUB SERVICE: Charlie reported.

- 1. Senior Active Members to investigate their own replacements.
- Programme Liaison with other Clubs suggested this would mean considerably advanced programming (perhaps up to 3 months?).
- Suggestion that there be 2 Sons' and Daughters! Days say one for up to 12 years, and the other above 12.
- 4. Membership
  - (a) Ronald Walker Lighting Services Letter of invitation has been prepared.
  - (b) Robert Cox Land Agency to become a member of Karamu.
  - (c) Robert Bartlett Social Services not recommended by Membership. Letter to be written to Frank Darroch by Secretary.

Read & Confirmed:

- (d) Brian Usherwood Brewery Administration card received.
- 5. Names of Members on Leave of Absence to be given to Ted Tucker.
- After discussion on Speaker System, it was <u>Moved</u> Frank/Keith "That the investigation of the present system be continued, and if necessary, money be spent to upgrade it" <u>Passed</u>.

Moved Charlie/Alan 'That report be received' Passed

No General Business.

Next Meeting: 20 October at home of Mike Barry.

Meeting Closed at 10.18p.m. Thanks to Roy and Beryl for hospitality.

CHAIRMAN:

TO A MITTIR	